

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

sherwoodcockeysville.org

November 10, 2024

10 am

Twenty-Fifth Sunday after Pentecost

Holy Eucharist, Rite II

THE WORD OF GOD

Prelude

Elegy - George Thalben-Ball

Welcome and Announcements

The Rev. Nancy H. Hennessey

Stewardship Reflection

Stephanie Everts, Jr. Warden

Please stand as you are able.

PROCESSIONAL HYMN

O God of every nation

1 O God of every nation,
of every race and land,
redeem the whole creation
with your almighty hand.
Where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us,
and heal our strife-torn world.

2 From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and nation
and blindness to your way,
deliver every nation,
eternal God, we pray!

3 Lord, strengthen all who labor
that we may find release
from fear of rattling saber,
from dread of war's increase.
When hope and courage falter,
Lord, let your voice be heard;
with faith that none can alter,
your servants undergird.

4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign,
and Christ shall rule victorious
o'er all the world's domain.

THE OPENING SENTENCES

BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - S280

Glory to God in the highest

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The Word of the Lord.

Thanks be to God.

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

**4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;**

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

**6 Who gives justice to those who are oppressed, *
and food to those who hunger.**

7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

**8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - 613

Thy kingdom come, O God!

1 Thy kingdom come, O God!
Thy rule, O Christ, begin!
Break with thine iron rod
the tyrannies of sin!

4 We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

2 Where is thy reign of peace,
and purity, and love?
When shall all hatred cease,
as in the realms above?

5 Wherever near or far
thick darkness broodeth yet:
arise, O Morning Star,
arise, and never set!

3 When comes the promised time
that war shall be no more,
oppression, lust, and crime
shall flee thy face before?

Thy kingdom come, O God, #613 from *The Hymnal 1982* — Words: Lewis Hensley (1824-1905), alt. Music: *St. Cecelia*, Leighton George Hayne (1836-1883).

THE HOLY GOSPEL

Mark 12:38-44

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Bill Dunning, Guest Preacher

Following the sermon, let us pause for a period of silent reflection on God's holy word.

THE NICENE CREED

BCP, p. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP, p. 383 Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our parish prayer list: Kevin M., Rich, Jessica, Ron, Dylan S., Angela, Cheryl, Butch, Tim, and Brian S. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, including for those celebrating birthdays, especially Mason Strong, as well as anniversaries, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

A period of silence follows after which the Celebrant concludes with the following prayers
Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshipping with us virtually.

Please be seated.

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalice by holding the base of the chalice (cup) and guiding it to your lips. If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.



← PayPal



← This QR code will take you to Sherwood's website where you may access your Vanco Give+ account.

Your contributions of any size make a difference. Give online (sherwoodcockeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeysville, 21030. Thank you!

OFFERTORY ANTHEM

How shall I sing that Majesty - arr. Ryan Hebert

1 How shall I sing that Majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.

Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

2 Thy brightness unto them appears,
Whilst I Thy footsteps trace;
A sound of God comes to my ears,
But they behold Thy face.
They sing because Thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.

3 Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,

With all my fire and light;
Yet when Thou dost accept their gold,
Lord, treasure up my mite.

4 How great a being, Lord, is Thine,
Which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Please stand as you are able.

All things come of thee, O Lord.
And of thine own we have given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us, not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

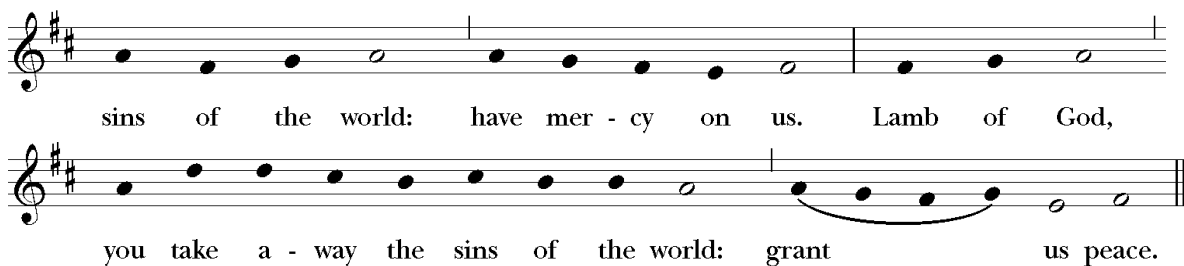
Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI - S161

Setting: *New Plain-song*, David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the



The Gifts of God for the People of God.

Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

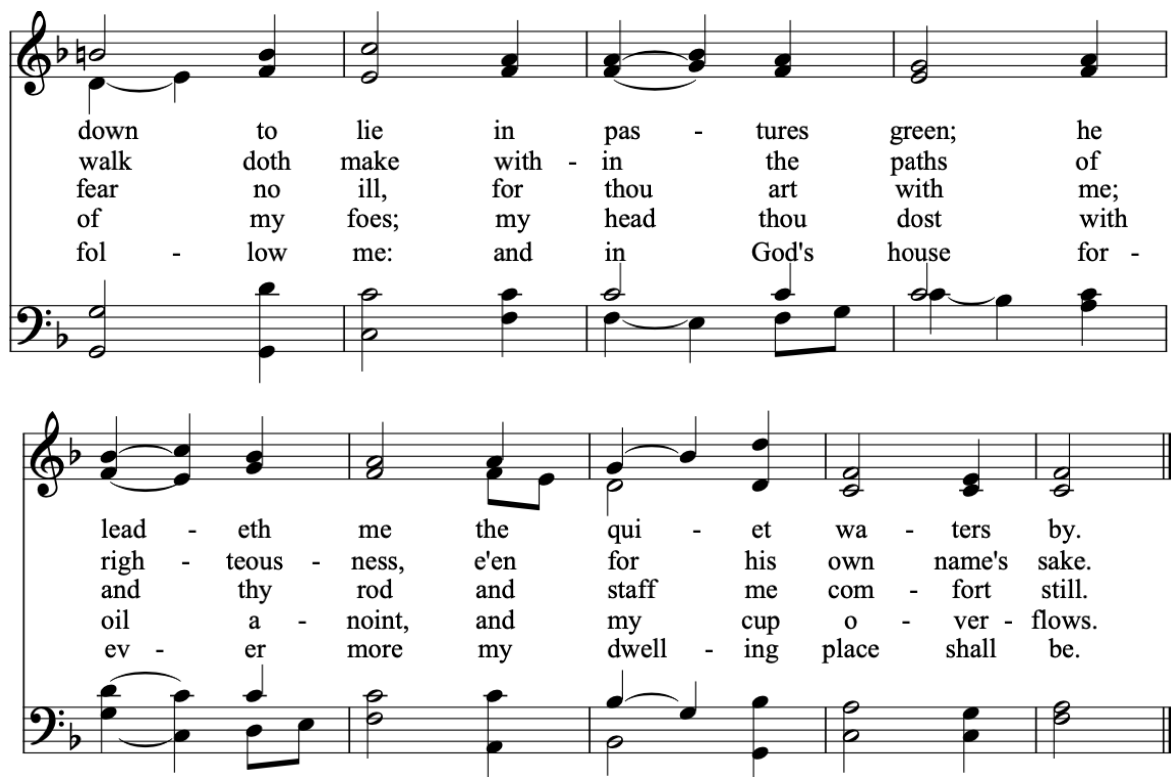
A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988): In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN

The Lord's my Shepherd

1. The Lord's my Shep - herd, I'll not want; he makes me
2. My soul he doth re - store a - gain; and me to
3. Yea, though I walk in death's dark vale, yet will I
4. My ta - ble thou hast fur - nish - ed in pres - ence
5. Good - ness and mer - cy all my life shall sure - ly



down to lie in pas - tures green; he
 walk doth make with - in the paths of
 fear no ill, for in thou art with me;
 of my foes; my head thou dost with
 fol - low me: and in God's house for -

lead - eth me the qui - et wa - ters by.
 righ - teous - ness, e'en for his own name's sake.
 and thy rod and staff me com - fort still.
 oil a - noint, and my cup o - ver - flows.
 ev - er more my dwell - ing place shall be.

POST COMMUNION PRAYER

BCP, p. 365

After Communion, the Celebrant says

Let us pray.

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN – 680

O God our help in ages past

1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

4 A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

2 Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

3 Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

O God, our help in ages past, #680 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey
Music Director: Greg Seseck
Guest Cantor: Emma Webster
Lectors: Bronwyn Strong, Dylan Strong

Acolyte: Greg Szymaszek
Ushers: Kevin Hennessey,
Stephanie Everts
Broadcast Engineer: Mason Strong

Altar Guild: Dolly Guarini,
Sandy Thompson

Hospitality: Second Sunday Soup

Worship Participants for Sunday, November 10

Lectors: Loretta Cunninghame,
Sheila Fitzgerald
Acolyte: Kevin Hennessey
Ushers: Karyn Galetto,
Cindy Haraughty

Broadcast Engineer: Robin Rouleau
Altar Guild: Dolly Guarini,
Sandy Thompson
Hospitality: VOLUNTEERS NEEDED

A very special welcome to visitors and newcomers! Thank you for joining us for worship. If you are seeking a church home and are interested in learning more about Sherwood Church, or if you would like to receive weekly emails and announcements from our parish, please contact Carey Mednick at sherwoodparish@gmail.com. Please be sure to check out our Facebook page for updates and remember to subscribe to our YouTube channel.

Please remember those on our parish prayer list with ongoing needs:

Shannon T., Sally, Shannon, Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Guy, Don M., Joe, Andrea, Joe & Maria, and the people of Ukraine, Israel, and Gaza

This Week @ Sherwood

Sunday

Casa de Oración Hossana, 4-6 pm

Monday

Office Closed

Tuesday

The Gospel of Luke Study via Zoom @ 6 pm

Wednesday

Mother Nancy's Office Hours 10 am-3 pm

The Gospel of Luke Study, Faith Lutheran Conference Room @ 2 pm

Vestry Meeting via Zoom @ 6 pm

Second Sunday Soup Today! It's back! Join us for a warm bowl of homemade soup after our worship service. No sign up is necessary, just the willingness to enjoy time with others, new and old friends alike.

Thank You Father Bill! This Sunday Fr. Bill will be our preacher. Mother Nancy appreciates this because she will be at the annual diocesan convention on Friday and Saturday. She can focus on the convention and not worry about writing a sermon for Sunday. It truly is a gift!

Welcome Emma! We are thankful to have Emma Webster filling in for Cassidy today and next Sunday. Please make her feel welcome.

Youth Gathering, Sunday, November 17: Youth and families of youth keep an eye out for your Northern Baltimore Youth Enewsletter. Our next gathering will be Sunday, Nov. 17 @ Trinity, Long Green.

Homemade Communion Bread: Last Sunday Faith Lutheran and Sherwood children gathered to learn about how Jesus fed the 5,000. We also talked about needing to care and share with others. We made bread as an activity. This Sunday we will use the homemade bread as our communion bread. We will still offer a gluten-free option. Thank Alex Strong for her help in making the bread!

Name Tags Coming: To help you get to know your fellow parishioners better, we will be introducing reusable clip-on name tags within the next few weeks. They will be kept in alphabetical order in a box at the church entrance. Any questions or thoughts, please see Mother Nancy.

Forward Day-by-Day is Here: You may pick up the pocket-sized version today. [The same daily content is available online.](#)



VETERANS DAY

NOVEMBER 11, 2024

On this special day, we pause to honor those who have served our country in war and peace. Among those are many from our Sherwood community, both past and present.

Flags have been placed on the graves of all known veterans in Sherwood Cemetery by the CPC (Cemetery Perpetual Care) from the War of 1812 to the present – more than 60 in all.

**A special thank you to parishioners
who have served our country:**

Guy Carpenter – Army

Gregory Davis – Army, Vietnam

Bill Galetto – Air Force Reserve, Cuban Missile Crisis

Floyd Huffman – Army, Korean Conflict

*Reach out, thank a veteran, and take time to
raise a prayer of gratitude to those who have guarded
our freedoms and served their country with honor.*