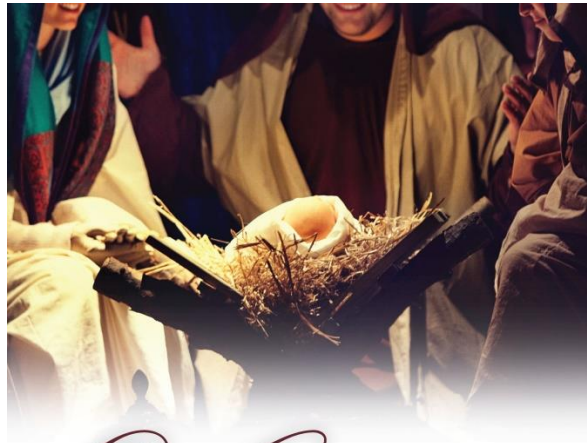


Christmas Eve



O Come Let Us Adore Him

**December 24, 2024
2:30 pm**

**Church of the Holy Nativity
4238 Pimlico Road
Baltimore, Maryland 21215
www.holynativitybaltimore.org**

A WELCOMING AND INCLUSIVE CHURCH

**Celebrant: The Reverend Karen Mercer
Musician: Dr. Lior Leigh**

OPENING HYMN

H83 – *O Come, All Ye Faithful*

1 O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

*O come, let us adore him,
Christ the Lord.*

2 God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of God the Father;

Refrain

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;

Refrain

4 See how the shepherds,
summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither
bend our joyful footsteps;

Refrain

5 Child, for us sinners
poor and in the manger,
we would embrace thee, with love and awe;
who would not love thee,
loving us so dearly?

Refrain

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

O come, all ye faithful, #83 from *The Hymnal 1982* — Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906.

BLESSING OF THE CRECHE

S111 – *Silent Night* (v 1)

1 Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.

O great mystery, and wonderful sacrament, that animals should see the newborn Lord,
lying in a manger!

Blessed is the Virgin whose womb was worthy to bear Christ the Lord.

Alleluia!

The word was made flesh

And dwelt among us.

Let us pray.

Almighty God, who in the Incarnation of your Son has revealed to us the holiness of creation, be pleased to bless and hallow this image of his sacred birth, so that those who gaze upon it may behold this mystery, whereby humanity shares in your very nature; through Christ our Lord.

Amen.

The creche is censed.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your Holy Name; through Christ our Lord. Amen.

GLORIA

LEVAS 243

Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory, Glory hallelujah, Lord we praise your Holy name.

Glory to God in the highest and peace to His people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory, Glory hallelujah, Lord we praise your Holy name.

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory, Glory hallelujah, Lord we praise your Holy name. Amen.

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

OLD TESTAMENT

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Listen for The Word of The Lord.

Thanks be to God.

THE RESPONSE

Psalm 96

1 Sing to the Lord a new song; *

sing to the Lord, all the whole earth.

2 Sing to the Lord and bless his Name; *

proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *

and his wonders among all peoples.

4 For great is the Lord and greatly to be praised; *

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *

ascribe to the Lord honor and power.

8 Ascribe to the Lord the honor due his Name; *

bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *

let the whole earth tremble before him.

10 Tell it out among the nations: "The Lord is King! *

he has made the world so firm that it cannot be moved;

he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.

13 He will judge the world with righteousness *
and the peoples with his truth.

THE EPISTLE

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Listen for The Word of The Lord.

Thanks be to God

SEQUENCE HYMN

H99 – *Go Tell it on the Mountain* (v. 1 & 2)

*Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!*

1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Refrain

2 The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth.

Refrain

THE GOSPEL

Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

SEQUENCE HYMN

H99 – *Go Tell it on the Mountain* (v. 3)

*Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!*

3 Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessèd Christmas morn.

Refrain

Go Tell It on the Mountain, #99 from *The Hymnal 1982* — Words: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967). Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935). Arrangement, Copyright © 1984, Horace Clarence Boyer.

SERMON

The Rev. Karen Mercer

NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Intercessor: Sisters and brothers, confidence in the word made flesh and dwelling among us, let us bring to our loving God the petitions in our hearts this Christmas Eve saying:
Lord, hear our prayer.

Intercessor: For the community of believers throughout the world, especially those in positions of leadership and authority, that they might direct us toward the service of God's glory and the spread of God's light to the ends of the earth, let us pray to the Lord.
Lord, hear our prayer.

Intercessor: For the church gathered here this Christmas Eve, that our worship of the word made flesh might take on flesh in our living the gospel message, let us pray to the Lord.

Lord, hear our prayer.

Intercessor: For all refugees, and for the victims of war, violence, and injustice, that they might know the power of the newborn Savior, let us pray to the Lord.

Lord, hear our prayer.

Intercessor: For all our sisters and brothers in any need. We especially pray for those on our parish prayer list: Eileen, Gloria, Mildred, Karen, Tammy, Emanuel, Karen R., Dorris, Gouri, Katrina, Elaine, Justina, Eva, Rebecca, Lisa, Faye, Fr. Bill, Sharon, Vestina, Ruth, James, Diamond, Jamie, King, Katrina, Angel, Hope, Arlene, Norman, Dorian, Noleen, Leonard, Daniel, Nicole and Michael. Let us pray to the Lord.

Lord, hear our prayer.

Intercessor: For all who dwell in the darkness of ignorance and disease, of poverty and homelessness, of division and hate, that the light of Christ might work its wonders this day and this season, let us pray to the Lord.

Lord, hear our prayer.

Intercessor: For the sick and the dying among us, for all God's own who are suffering, and for those who care for them, that each might behold the salvation of our God and be blessed by the Prince of Peace let us pray to the Lord.

Lord, hear our prayer.

Intercessor: You may add your own intercessions at this time.

A period of silence follows after which the Celebrant concludes with the following prayers

All loving and gracious God, we thank you for taking flesh among us in the Lord Jesus Christ. Trusting in a power beyond ourselves, trusting in your enduring love, we have offered our petitions. May you hear and answer them in that same Love, who is Jesus, your Son and our Lord, this Christmas Eve and forever.

Amen.

THE CONFESSION OF SIN

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be with you.

And also with you.

WELCOME

Senior Warden

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Rev. Mercer following the service.

OFFERTORY HYMN

H109 – *The First Nowell*

1 The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

2 They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night.

Refrain

3 And by the light of that same star
three wise men came from country far;

to seek for a king was their intent,
and to follow the star wherever it went.

Refrain

4 This star drew nigh to the northwest,
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay.

Refrain

5 *Then entered in those wise men three
full reverently upon their knee,
and offered there in his presence
their gold, and myrrh, and frankincense.*

Refrain

6 *Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.*

Refrain

The first Nowell the angel did say, #109 from *The Hymnal 1982* — Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

DOXOLOGY

H 380

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost**

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

+ *The Celebrant adds a Proper Preface, then continues,*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

Holy, holy, holy Lord God of power and might

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest Hosanna in the highest

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to [sing],

LORD'S PRAYER

LEVAS 264

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S164

**Jesus, Lamb of God, have mercy upon us.
Jesus, bearer of our sins, have mercy upon us.
Jesus redeemer, redeemer of the world,
Give us your peace, give us your peace.**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

1 Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!

2 Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss;
Christ was born to save!

H107 – *Good Christian Friends, Rejoice*
Jesus Christ was born for this!
He hath opened heaven's door,
and we are blest for evermore.
Christ was born for this!

3 Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave:
Jesus Christ was born to save!
Calls you one and calls you all
to gain his everlasting hall.

Good Christian friends, rejoice, #107 from *The Hymnal 1982* — Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

POST-COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

CLOSING HYMN

H100 – *Joy to the World*

1 Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing.

2 Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills and plains,
repeat the sounding joy.

3 No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found.

4 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love.

Joy to the world! the Lord is come, #100 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt. Music: Antioch, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

The Rev. Karen Mercer

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

We are committed to sharing God's love with all through our worship and ministries.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

POSTLUDE

Our Prayer List

Your prayers are requested for members and friends of The Church of the Holy Nativity: Eileen, Gloria, Mildred, Karen, Tammy, Emanuel, Karen R., Dorris, Gouri, Katrina, Elaine, Justina, Eva, Rebecca, Lisa, Faye, Fr. Bill, Sharon, Vestina, Ruth, James, Diamond, Jamie, King, Katrina, Angel, Hope, Arlene, Norman, Dorian, Noleen, Leonard, Daniel, Nicole and Michael.

We continue to ask for prayers for all those impacted by the coronavirus, those impacted by war and gun violence, those in our midst who are struggling with anxiety depression and addiction, those who are unemployed or underemployed, and the unhoused.

Announcements

Prayer Service – Wednesdays – 12 Noon

December 29

The Feast of the First 10 am
Sunday after Christmas
Advisory Board Meeting

Notes

Today is: _____ Sermon Title: _____

Key Verses:

Worship Songs:

Prayers:
