

Last Sunday after the Epiphany/Transfiguration



**March 2, 2025
10 am**

**Church of the Holy Nativity
4238 Pimlico Road
Baltimore, Maryland 21215
www.holynativitybaltimore.org**

A WELCOMING AND INCLUSIVE CHURCH

**Celebrant: The Reverend Karen Mercer
Musician: Dr. Lior Leigh**

OPENING HYMN

H129 – *Christ Upon the Mountain Peak*

1 Christ upon the mountain peak
stands alone in glory blazing;
let us, if we dare to speak,
with the saints and angels praise him.
Alleluia!

2 Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
shout through them their joyful greeting.
Alleluia!

3 Swift the cloud of glory came.
God proclaiming in its thunder
Jesus as his Son by name!
Nations cry aloud in wonder!
Alleluia!

4 This is God's beloved Son!
Law and prophets fade before him;
first and last and only One,
let creation now adore him!
Alleluia!

Christ upon the mountain peak, #129 from *The Hymnal 1982* — Words: Brian A. Wren (b. 1936). Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your Holy Name; through Christ our Lord. Amen.

GLORIA

LEVAS 243

**Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory hallelujah, Lord we praise your Holy name.
Glory to God in the highest and peace to His people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory hallelujah, Lord we praise your Holy name.
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord,**

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory, Glory hallelujah, Lord we praise your Holy name. Amen.

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Listen for The Word of The Lord.

Thanks be to God.

THE RESPONSE

Psalm 99

1 The Lord is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

2 The Lord is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE EPISTLE

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Listen for The Word of The Lord.

Thanks be to God

SEQUENCE HYMN

H618 – *Ye Watchers and Ye Holy Ones* (v. 1 & 2)

1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!

2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia, alleluia, alleluia!

THE GOSPEL

Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Listen for The Word of The Lord.

Thanks be to God.

SEQUENCE HYMN

H618 – *Ye Watchers and Ye Holy Ones* (v. 3 & 4)

3 Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,

Alleluia, alleluia, alleluia, alleluia, alleluia!

4 O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!

Ye watchers and ye holy ones, #618 from *The Hymnal 1982* — Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

SERMON

The Rev. Karen Mercer

NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Intercessor: Formed by the word and promise of God, let us pray that the merciful glory of God, manifest in all the earth, may drive away all darkness and that God's providence lead all people from death into life, saying Lord, in your mercy, hear our prayer.

Intercessor: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, Lord, in your mercy,

Hear our prayer.

Intercessor: For Sean, our Presiding Bishop, for Carrie, our Bishop, for Karen, our Vicar, and for all the clergy and people. Lord, in your mercy,

Hear our prayer.

Intercessor: For Donald, our President, Wes, our Governor, and Brandon, our Mayor, for the leaders of the nations, and for all in authority. Lord, in your mercy,

Hear our prayer.

Intercessor: For the Church of Christ, that knowing now only in part it may wait in humility and joy to see your full light. Lord, in your mercy,

Hear our prayer.

Intercessor: For preachers, that they may speak clearly of your Christ, transfiguring the words of ancient prophets. Lord, in your mercy,

Hear our prayer.

Intercessor: For catechumens and for all of us as we begin to keep Lent, that your word may transfigure our lives. Lord, in your mercy,

Hear our prayer.

Intercessor: For the sick, for the dying, and for all who have asked for our prayers that you will cause light to shine out of their darkness. We especially pray for those on our parish prayer list: Gloria, Mildred, Karen, Tammy, Faye, Fr. Bill, James, Silma, and Aldwyn. Lord, in your mercy,

Hear our prayer.

Intercessor: For the nations of the earth and their leaders, that they may learn the ways of your peace. Lord, in your mercy,

Hear our prayer.

Intercessor: For all those who seek you, not knowing your name, that they will find that your everlasting mercy has enlightened them and called them by name. Lord, in your mercy,

Hear our prayer.

Intercessor: You may add your own intercessions at this time.

A period of silence follows after which the Celebrant concludes with the following prayers

Celebrant: Before you, O God, are all our prayers and all our needs. You are our life and light, our mercy and hope and our ever-dawning day. Hear us through your Son, Jesus Christ our Lord.

Amen.

A PRAYER FOR OUR PARISH

God of Eternity, we gather today to give thanks for the past. We think back to those who first had a vision of a church in this place, to those who gave of their labor, their treasure, their time to make it happen.

God of Eternity, we also give thanks for our present and our future. As we gather here today we look for hope. The present is unsettling, the future is uncertain. We hope that in the goodness of your love that your guidance will be ever-present.

Fill us with a vision for what we could be. Give us hope for our congregation and our community that lead us into your abundance and not our scarcity.

God of Eternity, in a time of uncertainty we so often fall into fear and worry, show us the opportunities in our chaotic world, remind us of our priorities in relationship to you, push us to see how our choices matter, and then fill us with hope in a new heaven and a new earth.

God of our future, may we walk boldly into what may come, as a people of faith and hope. May we be found faithful in the world in which we live.

Amen.

THE CONFESSION OF SIN

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be with you.

And also with you.

WELCOME

Senior Warden

ANNOUNCEMENTS

The Rev. Karen Mercer

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Rev. Mercer following the service.

OFFERTORY HYMN

H135 – *Songs of Thankfulness and Praise*

1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,

ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

4 Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou leddest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest.

Songs of thankfulness and praise, #135 from *The Hymnal 1982* — Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

DOXOLOGY

H380

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost**

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

+ *The Celebrant adds a Proper Preface, then continues,*

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to [sing],

LORD'S PRAYER

LEVAS 264

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

LEVAS 115 – *Spirit of the Living God* (2x)

Spirit of the Living God,
Fall afresh on me,
Spirit of the Living God,
Fall afresh on me.
Break me, melt me, mold me, fill me.
Spirit of the Living God,
Fall afresh on me.

POST-COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God Almighty: Father, Son, and Holy Spirit be among you, those you love, and all those God calls you to love, this day and forevermore.

Amen.

CLOSING HYMN

LEVAS 119 – *Spirit of God, Descend Upon My Heart*

1 Spirit of God, descend upon my heart;
Draw it from earth; through all its pulses move;
Stoop to my weakness, mighty as thou art,
And make me love thee as I ought to love.

2 I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no op'ning skies;
But take the dimness of my soul away.

3 Teach me to feel that thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

4 Teach me to love thee as thine angels love.
 One holy passion filling all my frame;
 The kindling of the heav'n descended dove,
 My heart an altar, and thy love the flame.

Spirit of God, Descend upon My Heart, #119 from *Lift Every Voice and Sing II* — Words: George Croly (1780-1860). Music: Frederick C. Atkinson (1841-1897).

THE DISMISSAL

The Rev. Karen Mercer

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

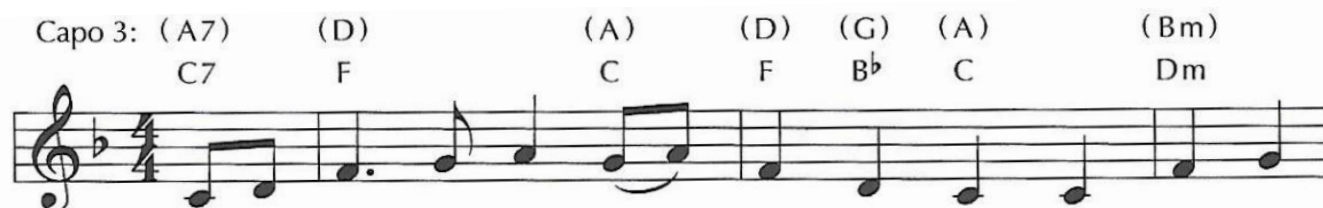
We are committed to sharing God's love with all through our worship and ministries.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

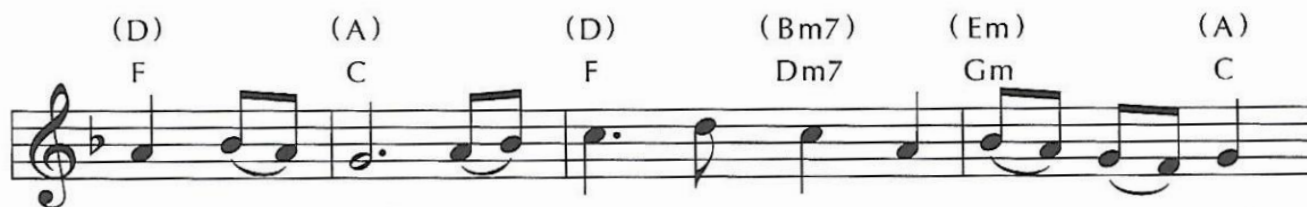
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

Let Us Build a House



1 Let us build a house where love can dwell and all can
 2 Let us build a house where proph - ets speak, and words are
 3 Let us build a house where love is found in wa - ter,
 4 Let us build a house where hands will reach be - yond the
 5 Let us build a house where all are named, their songs and



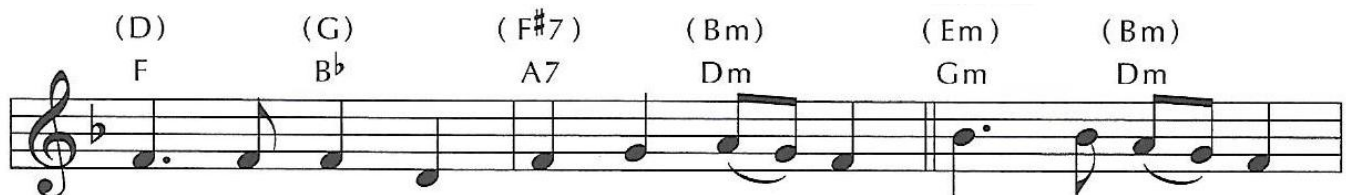
safe - ly live, a place where saints and chil - dren tell
 strong and true, where all God's chil - dren dare to seek
 wine, and wheat; a ban - quet hall on ho - ly ground
 wood and stone to heal and strength-en, serve and teach,
 vi - sions heard and loved and trea - sured, taught and claimed



how hearts learn to for - give. Built of hopes and dreams and
to dream God's reign a - new. Here the cross shall stand as
where peace and jus - tice meet. Here the love of God, through
and live the Word they've known. Here the out - cast and the
as words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the
wit - ness and as sym - bol of God's grace; here as
Je - sus, is re - vealed in time and space; as we
strang - er bear the im - age of God's face; let us
laugh - ter, prayers of faith and songs of grace; let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: all are wel - come;
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:



all are wel - come; all are wel - come in this place.

Our Prayer List

Your prayers are requested for members and friends of The Church of the Holy Nativity: Eileen, Gloria, Mildred, Karen, Tammy, Emanuel, Karen R., Dorris, Gouri, Katrina, Elaine, Justina, Eva, Rebecca, Lisa, Faye, Fr. Bill, Sharon, Vestina, Ruth, James, Diamond, Jamie, King, Katrina, Angel, Hope, Arlene, Norman, Dorian, Daniel, Nicole, Michael, Tyrus, Shirley, Silma, Aldwyn, and William.

We continue to ask for prayers for all those impacted by the coronavirus, those impacted by war and gun violence, those in our midst who are struggling with anxiety depression and addiction, those who are unemployed or underemployed, and the unhoused.

Announcements

Soup, Sandwich & Prayer
Wednesdays – Noon -1:15pm, Hope House (resumes March 12, 2025)

March 1, 2025	Karaoke for Christ 4-6 pm A Holy Nativity fundraiser will be held at St. Bartholomew's Episcopal Church 4711 Edmondson Ave.
March 2, 2025	Last Sunday after the Epiphany
March 4, 2025	Pancake Supper at St. Katherine's. 4:30-7 pm 2001 Division St.
March 5, 2025	Ash Wednesday Service at 12 Noon Holy Trinity 2300 West Lafayette Ave.
March 9, 2025	Lent I First Sunday Meal
March 16, 2025	Lent II Guest Preacher: Deacon Neva Brown
March 23, 2025	Lent III Annual Meeting

March 30, 2025	Lent IV
April 6, 2025	Lent V
April 13, 2025	Palm Sunday Procession @ 9:30 - Service 10 am
April 17, 2025	Maundy Thursday - April 17 Dinner @ 4:30 pm followed by service
April 18	Good Friday 12 Noon
April 20	Easter Service - April 20 at 10:00 am

Virtual Stations of the Cross - Fridays, beginning March 7-April 11@ 6:30 pm

The Church of the Holy Nativity is inviting you to a scheduled Zoom meeting.

Topic: Virtual Stations of the Cross

Time: Mar 7, 2025 06:30 PM Eastern Time (US and Canada)

Every week on Fri, until Apr 11, 2025, 6 occurrence(s)

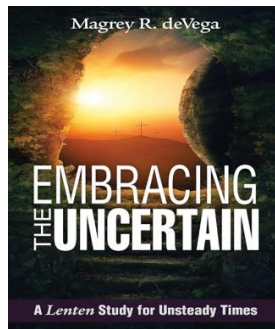
Join Zoom Meeting

<https://us02web.zoom.us/j/87437463673?pwd=BaK5p5gr4Yw8e8aQowT73aIrk62afT.1>

Meeting ID: 874 3746 3673

Passcode: 008469

Join Us for a Lenten Study: Embracing the Uncertain



Lent invites us to reflect, trust, and grow in faith—even in the face of life’s uncertainties. This year, join us for a six-week study of *Embracing the Uncertain* by Magrey R. deVega. Through scripture, discussion, and prayer, we’ll explore how Jesus responded to uncertainty and how we can, too.

Session Topics:

- 📖 **March 12** – The Desperate Father and the Uncertainty of Faith (*Mark 9:14-29*)
- 📖 **March 19** – Peter and the Uncertainty of Forgiveness (*Matthew 18:21-22*)
- 📖 **March 26** – The Crowd and the Uncertainty of Worry (*Luke 12:1-34*)
- 📖 **April 2** – Lazarus and the Uncertainty of Mortality (*John 11:1-44*)
- 📖 **April 9** – Zacchaeus and the Uncertainty of Surrender (*Luke 19:1-10*)
- 📖 **April 16** – Jesus and the Uncertainty of Obedience & The Empty Tomb and the Proof of Resurrection (*Matthew 26:36-46, Matthew 28:1-7, Mark 16:1-8, Luke 24:1-12, John 20:1-18*)

📖 **Book:** *Embracing the Uncertain* by Magrey R. deVega (available for purchase \$7.43)

✉ **RSVP or Questions?** Contact Mother Karen (kmerc5611@gmail.com)

Prepare your heart for Easter by embracing the unknown with faith. **We hope you’ll join us!**

📅 **Wednesdays, March 12 – April 16**

🕒 **Time: 7 pm**

📍 **Location: Zoom**

<https://us02web.zoom.us/j/81051443043?pwd=hbVeULLMrPzNWofpVfi7zzTgPQWPbM.1>

Meeting ID: 810 5144 3043

Passcode: 998685

Dial by your location +1 301 715 8592 US (Washington DC)

Meeting ID: 810 5144 3043 Passcode: 998685

Notes

Today is: _____ Sermon Title: _____

Key Verses:

Worship Songs:

Prayers:
