

Lent IV



FOURTH SUNDAY in LENT

**March 30, 2025
10 am**

**Church of the Holy Nativity
4238 Pimlico Road
Baltimore, Maryland 21215
www.holynativitybaltimore.org**

A WELCOMING AND INCLUSIVE CHURCH

**Celebrant: The Reverend Karen Mercer
Musician: Dr. Lior Leigh**

OPENING HYMN

1 Come, Thou fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount, O fix me on it.
Mount of God's unchanging love.

2 Here I raise my Ebenezer,
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Surely to arrive at home.

LEVAS 111 – *Come Thou Fount of Every Blessing*

Jesus sought me when a stranger,
Wand'ring from the fold of God.
He, to save my soul from danger,
Interposed His precious blood.

3 O, to grace how great a debtor,
Daily I'm constrained to be;
Let that grace, Lord, like a fetter,
Bind my wand'ring heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love.
Here's my heart, Lord, take and seal it,
Seal it from thy courts above.

Come, Thou Fount of Every Blessing, #111 from *Lift Every Voice and Sing II* — Words: Robert Robinson (1735-1790). Music: *Nettleton*, melody from *A Repository of Sacred Music*, Part II, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*. Harm. Copyright © 1992, Carl Haywood.

THE PENITENTIAL RITE

OPENING SENTENCES

Bless the Lord who forgives all our sins.

His mercy endures for ever.

DECALOGUE

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

THE CONFESSION OF SIN

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins to God.

Silence may be kept. Celebrant and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

S91

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Listen for The Word of The Lord.

Thanks be to God.

THE RESPONSE

Psalms 32

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9 “I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
**who must be fitted with bit and bridle,
or else they will not stay near you.”**

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

THE EPISTLE

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Listen for The Word of The Lord.

Thanks be to God

SEQUENCE HYMN

LEVAS 67 - *I Love the Lord*

1 I love the Lord, He heard my cry
and pitied ev'ry groan.
Long as I live and troubles rise,
I'll hasten to His throne.

2 I love the Lord, He heard my cry
and pitied ev'ry groan.
O let my heart no more despair
while I have breath to pray.

THE GOSPEL

Luke 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So Jesus told them this parable: “There was a man who had two sons. The

younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Listen for The Word of The Lord.

Thanks be to God.

SEQUENCE HYMN

1 I love the Lord, He heard my cry
and pitied ev'ry groan.
Long as I live and troubles rise,
I'll hasten to His throne.

LEVAS 67 - *I Love the Lord*

2 I love the Lord, He heard my cry
and pitied ev'ry groan.
O let my heart no more despair
while I have breath to pray.

SERMON

The Rev. Karen Mercer

NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Intercessor: In this holy season let us turn to God in prayer, saying: Lord, have mercy.

Intercessor: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

Intercessor: For Sean, our Presiding Bishop, for Carrie, our Bishop, for Karen, our Vicar, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

Intercessor: For Donald, our President, Wes, our Governor, and Brandon, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

Intercessor: For the catechumens and for all the holy people of God [*silence*], that we may embrace the folly of the cross and become ministers of reconciliation in a broken world, let us pray to the Lord.

Lord, have mercy.

Intercessor: For this nation and all nations [*silence*], that we may generously share the produce of the land, both in plenty and in want, let us pray to the Lord.

Lord, have mercy.

Intercessor: For the alienated and rejected of this world [*silence*], that all may come to know God's welcome to sit down at the table, let us pray to the Lord.

Lord, hear our prayer.

Intercessor: For this community [*silence*], that we may learn from God to seek the lost and to rejoice when they are found, let us pray to the Lord.

Lord, hear our prayer.

Intercessor: For our own needs and those of others [*silence*], that God may be our hope and consolation. We especially pray for those on our parish prayer list: Gloria, Mildred, Karen, Tammy, Faye, Fr. Bill, James, Silma, and Aldwyn. Let us pray to the Lord.

Lord, hear our prayer.

Intercessor: You may add your own intercessions at this time.

A period of silence follows after which the Celebrant concludes with the following prayers

Celebrant: God of mercy and compassion, bring us back to you when we stray, and give us again the joy of proclaiming among the nations your saving deeds. We ask this through Christ our Lord.

Amen.

A PRAYER FOR OUR PARISH

God of Eternity, we gather today to give thanks for the past. We think back to those who first had a vision of a church in this place, to those who gave of their labor, their treasure, their time to make it happen.

God of Eternity, we also give thanks for our present and our future. As we gather here today we look for hope. The present is unsettling, the future is uncertain. We hope that in the goodness of your love that your guidance will be ever-present.

Fill us with a vision for what we could be. Give us hope for our congregation and our community that lead us into your abundance and not our scarcity.

God of Eternity, in a time of uncertainty we so often fall into fear and worry, show us the opportunities in our chaotic world, remind us of our priorities in relationship to you, push us to see how our choices matter, and then fill us with hope in a new heaven and a new earth.

God of our future, may we walk boldly into what may come, as a people of faith and hope. May we be found faithful in the world in which we live.

Amen.

THE PEACE

The peace of the Lord be with you.

And also with you.

WELCOME

Senior Warden

ANNOUNCEMENTS

The Rev. Karen Mercer

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Rev. Mercer following the service.

OFFERTORY HYMN

1 Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar

H690 – *Guide Me, O Thou Great Jehovah*
lead me all my journey through;
strong deliverer,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises,
I will ever give to thee.

Guide me, O thou great Jehovah, #690 from *The Hymnal 1982* — Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

DOXOLOGY

H380

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost**

THE GREAT THANKSGIVING

Eucharistic Prayer C, BCP 370

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mother: God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to [sing],

LORD'S PRAYER

LEVAS 264

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

FRACTION ANTHEM

S158

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

LEVAS 101 – *Softly and Tenderly Jesus is Calling*

1 Softly and tenderly Jesus is calling,
Calling for you and for me;
See, on the portals He's waiting and watching,
Watching for you and for me.

*Come home,
Ye who are weary, come home!
Earnestly, tenderly, Jesus is calling,
Calling, O sinner, come home!*

2 Why should we tarry when Jesus is pleading,
Pleading for you and for me?
Why should we linger and heed not His mercies,
Mercies for you and for me?

Refrain

3 Time is now fleeting, the moments are passing,
Passing for you and for me;
Shadows are gathering, death beds are coming,
Coming for you and for me.

Refrain

4 Oh! For the wonderful love He has promised,
Promised for you and for me;
Though we have sinned, He has mercy and pardon,
Pardon for you and for me.

Refrain

Softly and Tenderly Jesus is Calling, #101 from *Lift Every Voice and Sing II* — Words: Will L. Thompson (1847-1909). Music: Will L. Thompson.

POST-COMMUNION PRAYER

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Look down in mercy, Lord, on your people who kneel before you and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

CLOSING HYMN

1 Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me to thee,
O Lamb of God, I come, I come.

2 Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings and fears within, without,
O Lamb of God, I come, I come.

3 Just as I am, poor, wretched, blind;
Sight riches, healing of the mind,
Yea, all I need in thee to find,
O Lamb of God, I come, I come.

LEVAS 137 – *Just As I Am*

4 Just as I am, thou wilt receive;
Wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe,
O Lamb of God, I come, I come.

5 Just as I am, thy love unknown
Has broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

6 Just as I am, of thy great love
The breadth, length, depth, and height to
prove,
Here for a season, then above:
O Lamb of God, I come, I come.

Just As I Am, #137 from *Lift Every Voice and Sing II* — Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

THE DISMISSAL

The Rev. Karen Mercer

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

We are committed to sharing God's love with all through our worship and ministries.

Let us go forth to love and serve the Lord.
Thanks be to God.

POSTLUDE

We are marching in the light of God

We are march-ing in the light of God; we are march-ing in the
 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -

light of God. nyen' kwen - khos'. We are march - ing in the light of God;
 Si - ya - hamb' e - ku - kha - nyen' kwen - khos',

we are march-ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march-ing in the light of, the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.

we are march-ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Our Prayer List

Your prayers are requested for members and friends of The Church of the Holy Nativity: Eileen, Gloria, Mildred, Karen, Tammy, Emanuel, Karen R., Dorris, Gouri, Katrina, Elaine, Justina, Eva, Rebecca, Lisa, Faye, Fr. Bill, Sharon, Vestina, Ruth, James, Diamond, Jamie, King, Katrina, Angel, Hope, Arlene, Norman, Dorian, Daniel, Nicole, Michael, Tyrus, Shirley, Silma, Aldwyn, William, Deja, and Joy.

We continue to ask for prayers for all those impacted by the coronavirus, those impacted by war and gun violence, those in our midst who are struggling with anxiety depression and addiction, those who are unemployed or underemployed, and the unhoused.

Announcements

Soup, Sandwich & Prayer
Wednesdays – Noon -1:15 pm, Hope House

April 6	Lent V
April 13	Palm Sunday Procession @ 9:30 - Service 10 am
April 17	Maundy Thursday Dinner @ 4:30 followed by service
April 18	Good Friday 12 Noon at St. Mary the Virgin 3121 Walbrook Ave. Baltimore
April 19	Spring Into Success: Book Bag & Supplies Giveaway – Greenspring Overlook Community Center – 1 - 2:30 pm
April 20	Easter Service at 10 am
April 26	Financial Literacy – Saving & Budgeting 3-5 pm

Virtual Stations of the Cross - Fridays, beginning March 7-April 11@ 6:30 pm

The Church of the Holy Nativity is inviting you to a scheduled Zoom meeting.

Topic: Virtual Stations of the Cross

Time: Mar 7, 2025 06:30 PM Eastern Time (US and Canada)
Every week on Fri, until Apr 11, 2025, 6 occurrence(s)

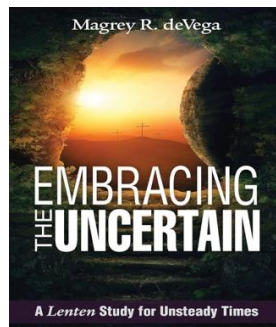
Join Zoom Meeting

<https://us02web.zoom.us/j/87437463673?pwd=BaK5p5gr4Yw8e8aQowT73aIzk62afT.1>

Meeting ID: 874 3746 3673

Passcode: 008469

Join Us for a Lenten Study: Embracing the Uncertain



Lent invites us to reflect, trust, and grow in faith—even in the face of life’s uncertainties. This year, join us for a six-week study of *Embracing the Uncertain* by Magrey R. deVega. Through scripture, discussion, and prayer, we’ll explore how Jesus responded to uncertainty and how we can, too.

Session Topics:

- 📖 **March 12** – The Desperate Father and the Uncertainty of Faith (*Mark 9:14-29*)
- 📖 **March 19** – Peter and the Uncertainty of Forgiveness (*Matthew 18:21-22*)
- 📖 **March 26** – The Crowd and the Uncertainty of Worry (*Luke 12:1-34*)
- 📖 **April 2** – Lazarus and the Uncertainty of Mortality (*John 11:1-44*)
- 📖 **April 9** – Zacchaeus and the Uncertainty of Surrender (*Luke 19:1-10*)
- 📖 **April 16** – Jesus and the Uncertainty of Obedience & The Empty Tomb and the Proof of Resurrection (*Matthew 26:36-46, Matthew 28:1-7, Mark 16:1-8, Luke 24:1-12, John 20:1-18*)
- 📖 **Book:** *Embracing the Uncertain* by Magrey R. deVega (available for purchase \$7.43)
- ✉️ **RSVP or Questions?** Contact Mother Karen (kmercer5611@gmail.com)

Prepare your heart for Easter by embracing the unknown with faith. **We hope you’ll join us!**

 **Wednesdays, March 12 – April 16**

 **Time: 7 pm**

 **Location: Zoom**

<https://us02web.zoom.us/j/81051443043?pwd=hbVeULLMrPzNWofpVfi7zzTgPQWPbM.1>

Meeting ID: 810 5144 3043

Passcode: 998685

Dial by your location +1 301 715 8592 US (Washington DC)

Meeting ID: 810 5144 3043 Passcode: 998685

Notes

Today is: _____ Sermon Title: _____

Key Verses:

Worship Songs:

Prayers:
